



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

THE
CATHOLIC LAYMAN,
VOL. I.

JANUARY TO DECEMBER

1852.

DUBLIN:
PUBLISHED BY WILLIAM CURRY, & CO.
9, UPPER SACKVILLE-STREET.
LONDON: WERTHEIM AND MACINTOSH,
24, PATERNOSTER-ROW.

INDEX TO VOLUME I.

| Page | Page |
|---|----------------|
| ABUSE of anything not an argument against its lawful use .. | 44, 138 |
| Achan, his case throws light on the history recorded in the Maccabees .. | 94, 142 |
| Adrian (Pope), by his Bull, makes a present of Ireland to the English .. | 30 |
| Aldworth (Rev. John), his letter to people of Glanworth .. | 140 |
| Ambrose (St.), forgeries passed off as his writings .. | 34 |
| calls the Eucharist the figure of our Lord's body .. | 57 |
| America, the Irish who go there become Protestants .. | 103 |
| Angel, who was it that Joshua worshipped .. | 87 |
| did the angel allow St. John to worship him .. | 87 |
| invocation of them condemned by Athanasius, Origen, &c. .. | 80 |
| Anointing of sick, that spoken of in St. Mark confessed by Roman Catholics not to be Extreme Unction .. | 85 |
| that spoken of by St. James the same as that spoken of by St. Mark; both were for cure of body .. | 86 |
| Apostles, teachers of error existed in their days .. | 7 |
| were they commanded to write the Scriptures? .. | 77 |
| Apostles' Creed has its clauses in wrong order if Church of Rome be right .. | 98 |
| Apostolic Fathers say nothing of Blessed Virgin Mary .. | 116 |
| Armagh, rival Archbishops of .. | 53 |
| Roman Catholics cannot admit that St. Patrick was first Archbishop of .. | 33 |
| Athanasius (St.), his testimony to the sufficiency of Scripture .. | 110 |
| condemns prayers to saints and angels .. | 79 |
| Augustine (St.), on the duty of reading the Scriptures .. | 14, 39 |
| whether a man can obtain saving knowledge without them .. | 69, 73 |
| whether he thought himself bound to submit to the judgment of the Fathers who preceded him .. | 110 |
| how he thought the question was to be settled, "Which was the true Church?" .. | 98, 110 |
| his views on the Eucharist .. | 47, 58 |
| denies the authority of general councils to be decisive on a point of controversy .. | 137 |
| mistaken in pronouncing communion of infants an apostolical tradition .. | 187 |
| his prayer for his mother discussed .. | 58, 82 |
| says our Lord did command his Apostles to write the Scriptures .. | 61 |
| Aylmer, Mr., his letters on Bible reading, &c. .. | 34, 69, 105 |
| remarks on his letters .. | 44, 77 |
| BALLINTUBBER, two farmers of .. | 74 |
| Briccone's visit to .. | 112 |
| Baronius, (Cardinal), his account of the degraded state of the Holy See in the 10th century .. | 109, 114 |
| Basle, Council of, decreed that it was desirable the question of immaculate conception should be settled .. | 20 |
| how they failed in doing so .. | 20 |
| Belief, merely because our fathers believed, is not rational .. | 50 |
| Church of Rome requires us now to believe more than was sufficient for the salvation of the saints of old .. | 128 |
| Bellarmino (Cardinal) says that we are bound to believe vice a good thing, if the Pope says so .. | 98 |
| Bert (of Turin), his trial for writing in defence of Protestantism .. | 89 |
| Bible (Authorized Version), its differences from the Douay not important .. | 28, 42 |
| Bishop Kenrick's testimony to its excellence .. | 42 |
| Bible burning, a monk condemned for it .. | 41 |
| Tablet newspaper approves of it .. | 41 |
| Bible reading, sure (the priests say) to make a man a Protestant approved of by Fathers and Popes .. | 15, 37 |
| is it condemned by Church of Rome? .. | 12, 38 |
| punished in Italy .. | 13 |
| Bishops (Irish), appointed in early time, without consulting the Pope .. | 32, 43 |
| how are R. C. bishops appointed now .. | 32 |
| Boniface VIII, appoints first jubilee .. | 112 |
| Briccone, his visit to Ballintubber .. | 112 |
| Browne (R. C. bishop) orders three dozen Testaments for the workhouse children .. | 15 |
| CAJETAN (Cardinal) confesses that Scripture alone does not compel us to understand the words, "This is my body," literally .. | 53 |
| Caron (Rev. Mr.), his correspondence with Mr. Wilson .. | 56 |
| Cashel, Synod of (A.D. 1172) .. | 38 |
| authority of Pope then first acknowledged in Ireland .. | 38 |
| Catherine (St. of Sienna) gives the Pope inspired advice, which he bitterly regrets following .. | 133 |
| said she had marks of our Saviour's wounds on her body, but nobody could see them .. | 133 |
| Catholic, who are entitled to the name .. | 2 |
| Challenge to Romish priests to discuss points in controversy .. | 9, 43, 68 |
| from Archdeacon Stopford to priests of Meath .. | 80 |
| Christian, what makes a man .. | 65 |
| Christians, are they to be allowed to read the New Testament as freely as the Jews were to read the Old .. | 51 |
| Chrysostom (St.) on the duty of the laity to read the Bible .. | 14 |
| his testimony that it was read by them in his day .. | 37 |
| on the sufficiency of Scripture .. | 111 |
| his advice good for emigrants .. | 115 |
| his mode of translating John v. 39 .. | 14 |
| the laity received the cup in his time .. | 63 |
| prayers were offered for the dead in his time .. | 81 |
| but he did not believe in purgatory .. | 39 |
| Church, admitted by Protestants to be always visible .. | 104 |
| discussion of texts of Scripture which speak of its perpetuity and its other privileges .. | 55 |
| double meaning of the word .. | 97 |
| one, in reference to its invisible head, though divided into several communities .. | 104 |
| posterior to the Word of God .. | 137 |
| notes of the .. | 98 |
| what other questions must be settled before we can determine which is the true church .. | 98 |
| how Augustine examined which is the true church .. | 98 |
| Clement (of Alexandria) says that Eucharist is, <i>allegorically</i> , body and blood of Christ .. | 57 |
| Clement (of Rome), his opinions on Bible reading .. | 14 |
| Collette, Mr. his letter on the blessed Virgin .. | 128 |
| Columbanus, his life and a specimen of his Instructions on reading the Bible .. | 3 |
| Commandment, second left out in Romish Catechisms .. | 27, 77, 142 |
| its omission a sign of a guilty conscience .. | 123 |
| Communion in one kind, acknowledged by Romanists to be a very modern practice .. | 63 |
| condemned by ancient Popes .. | 63 |
| made rule of the church by Council of Constance .. | 63 |
| Concubinage, doctrine of .. | 18, 34 |
| Constance, Council of, (A. D., 1414) decrees the withholding the cup from the laity .. | 63 |
| recognises the antiquity of the kingdom of Ireland .. | 33 |
| Constantine (Emperor), prayers offered for his soul, though he was supposed to be with the apostles .. | 140 |
| Constantinople, second Council of .. | 58, 137 |
| Controversy, in what temper to be carried on .. | 2 |
| evil of charging men with opinions which they do not hold .. | 18 |
| Conversions and perversions .. | 28 |
| converts made on both sides .. | 1, 28, 103 |
| number of Irish converts to Protestantism in America .. | 103 |
| converts to Protestantism more learned than those to Romanism .. | 28 |
| Creagh, Mr. his speech on reading the Scriptures .. | 14 |
| Creed, Apostles', what to be inferred from the order of its clauses .. | 98 |
| contains nothing not found in Scripture .. | 138 |
| of Pope Pius IV., the only one with Amen in the middle .. | 107, 130 |
| Cup, is it right to withhold it from the laity? .. | 63 |
| Cursing, not the way in which the saints of old tried to save men's souls .. | 4 |
| who is hurt by the curse causeless .. | 5 |
| are priests privileged to curse, by law of God? .. | 5 |
| what is the law of the land as to a priest's curse .. | 5 |
| any one cursed in chapel can recover damages against the priest .. | 5 |
| Cullen (R. C. Archbishop) had no better title to See of Armagh than Wauchope, who was rejected by people of Ireland .. | 53 |
| his pastoral to the people of Dublin .. | 135 |
| Cyprian (St.), on the state of souls after death .. | 81, 82 |
| Cyril (of Jerusalem), on prayers for the dead .. | 50, 81, 140 |
| on the Eucharist .. | 56, 57 |
| DEAD, their state .. | 16 |
| love for them .. | 27 |
| Denvir (R. C. bishop) aids in circulating Scriptures among the people .. | 13, 14 |
| Development, theory of, its history .. | 109 |
| is it approved by Roman Catholic Church .. | 29, 109 |
| Directory (Catholic), incredible stories told in it .. | 54 |
| Disagreements among Protestants, no proof that Roman Catholics are right .. | 113 |
| Protestant disagreements in some things strengthen the argument for those things in which they agree .. | 114 |
| Divorce, English law of .. | 79, 106, 141 |
| Douay Bible, not very different from Protestant version .. | 16, 28, 42 |
| but much dearer .. | 28 |
| its note on John v. 39 .. | 14, 71 |
| translation of John ii. 1 discussed .. | 117 |
| Dowdall, acknowledged by Irish Church and nation as Archbishop of Armagh, in opposition to the Pope and to the Council of Trent .. | 53 |
| Dublin (Archbishop of), his argument on infallibility .. | 7, 21 |
| EDUCATION, shall Rome have the exclusive command of .. | 10, 88 |
| Elections, the .. | 89 |
| priests' interference in .. | 90 |
| Emigration and St. Chrysostom .. | 115 |
| Erin Maynorine .. | 3 |
| Error, why are we left liable to .. | 22 |
| existed in the Apostles' days .. | 7 |
| what safeguard the Apostles recommended against errors .. | 7 |
| Eucharist, is right to withhold cup from laity .. | 63 |
| discussions on .. | 18, 33, 46, 56 |
| Excommunication, a Roman Catholic bishop has to pay £125 damages for excommunicating a Mr. Boyle .. | 131 |
| Extreme unction, its novelty .. | 85 |
| no one pretends to know when Christ instituted it .. | 85 |
| Roman Catholic divines cannot agree what is the use of it .. | 86 |
| is it allowed to criminals about to be executed .. | 107, 130 |
| FAITH of Roman Church confessedly not the same as in the Apostles' days .. | 5, 128, 135 |
| Fathers, right use of the .. | 66 |
| their works far more voluminous and expensive than the Scriptures .. | 67 |
| their genuine works mixed up with much that is spurious and interpolated .. | 67 |
| sometimes made mistakes .. | 67 |
| of the first four centuries knew nothing of purgatory .. | 81, 140 |
| nor of saint worship .. | 79 |
| Fisher (R. C. bishop), his acknowledgment that purgatory is a modern invention .. | 82 |
| French (R. C. barrister), falsifies a passage from Jeremy Taylor, at the Hammersmith Discussion .. | 126 |
| GELASIUS (Pope) calls it sacrilege to communicate without the cup .. | 68 |
| Gnostic heretics, the source whence Roman Catholics derive their views as to the insufficiency of Scripture and the independent authority of tradition .. | 136 |
| Gregory the Great (Pope), his opinions on Bible reading .. | 13 |
| in what cases he thought prayers for the dead useful .. | 50 |
| no tradition for purgatory in his time .. | 39 |
| prohibits worship of images .. | 137 |
| Gregory (Nazianzen), no part of the faith of the Church in his time that holy souls hear addresses made to them .. | 80 |
| did not believe in purgatory .. | 89 |
| Guide, one or two .. | 78 |
| HEATHENS, Roman Catholic image worship an obstacle in the way of their conversion .. | 122 |
| Henry VIII, a thorough-going Romanist to the day of his death .. | 131 |
| his six articles .. | 121 |
| Heretics, undisguised, thought very formidable by Dr. Murray, of Maynooth .. | 104 |
| Hindoos, religious change among .. | 4 |
| what they think of Roman Catholic image-worship .. | 122, 143 |
| IDOLATRY forbidden in Scripture .. | 122 |
| not exclusively worship of false gods, but worship of true God under form of an image .. | 143 |
| a Hindoo's opinion of Romish .. | 122 |
| Images, what is the "dub honour" that is to be given them .. | 123 |
| Roman Catholic authority pronounces mortal sin .. | 123 |
| Image worship approved by second Council of Nice .. | 137 |
| condemned by second Council of Constantinople, and by Gregory the Great .. | 187 |
| Roman Catholic, a stumbling-block in the way of heathen .. | 143 |
| Immaculate conception, feast of attacked by St. Bernard .. | 19 |
| Disputes on the subject in Church of Rome .. | 20 |
| both parties called each other heretics .. | 20 |
| their infallible guide (Sixtus IV.) let them fight it out, only told them not to call each other such hard names .. | 20 |
| why the Council of Basle could not settle the question .. | 20 |
| Council of Trent could not decide it .. | 20, 23 |
| testimony of Romish authorities that the Church has no tradition on the subject .. | 5, 20 |
| more known now at Thurles than was known at Trent 300 years ago .. | 77 |
| pleaded in prayer with God by Roman Catholics .. | 23 |
| what the present Pope has done on the question .. | 20, 22 |
| Incarnation pronounced incredible by Roman Catholics, if immaculate conception be not true .. | 23 |
| not practically acknowledged by Romanists .. | 64 |
| Indulgences, Mr. Spring's letter on .. | 95 |
| what they are .. | 115 |
| must be bad if penance is a good thing .. | 114 |
| Roman Catholics say they are useful, provided the Divine justice accept them .. | 116 |
| Infallible, is the Pope so in matters of fact? .. | 112 |
| an infallible Church can be universal .. | 21 |
| Infallible guide, if St. Paul knew of any, why did he not tell the Ephesian elders .. | 7 |
| if wanted because men are unfit to judge in religious matters, how are they to judge whether God has provided such a guide, and who he is .. | 21 |
| no infallible way of finding him .. | 114 |
| if we want one easily consulted, none but our own priest will do .. | 21 |
| not necessary (according to Dr. Murray, of Maynooth) for those once instructed in the truth .. | 101 |
| is the preserving sound doctrine any part of his business .. | 104 |
| unnecessary for the transmission of religious truth .. | 105 |
| long periods in Church history when no one could be sure who he was .. | 132 |
| supposed necessity for one does not prove his existence .. | 8, 114 |
| (pretended Romish) unable to provide accurate versions of Scripture in the vulgar tongue .. | 9 |
| " .. lets Roman Catholics fight out their own controversies without giving them any help .. | 9 |
| " .. provides no books of devotion free .. | 9 |
| tries to evade the decision of any disputed question .. | 9 |
| never has settled where infallibility resides .. | 9 |
| Infallibility, does the Church of Rome believe in her own claims to it .. | 8, 22 |
| where does it reside, an unsettled question .. | 9 |
| natural craving for it leads men to give a ready ear to all pretenders to it .. | 7 |
| claims to it lead to infidelity .. | 8 |
| arguments on the subject by Archbishop of Dublin .. | 7 |
| argument by Dr. Murray of Maynooth .. | 101 |
| Infidelity, caused by the prejudice that a Divine revelation requires an infallible interpreter .. | 16 |
| Innocent I. (Pope), the earliest witness, appealed to in defence of Extreme Unction .. | 86 |
| he thought the laity might anoint themselves .. | 86 |
| Innocent XIII. (Pope) released monks from the obligation of saying masses they had been paid for .. | 16 |
| did he think the dead would be the worse of his indulgence to the monks .. | 16 |
| Interpretations of Scripture, have Romanists got any infallible, and where are they to find them .. | 45, 70, 130 |
| Romish and Anglican, how different .. | 130 |
| Ireland, her misfortunes, and the way to remedy them .. | 13 |
| the Isle of Saints .. | 8 |
| given over to the English by Pope Adrian .. | 20 |
| its ancient dignity .. | 33 |
| formerly noted for study of the Scriptures .. | 37, 38 |
| Irenaeus, had to argue with heretics who, when reproved from Scripture, appealed to tradition .. | 71 |
| his testimony to perfection of Scripture .. | 110 |
| made mistakes as to length of our Lord's life .. | 109, 136 |
| and as to Millenarian doctrines .. | 109, 186 |
| was led into these mistakes by undue reverence for his predecessors .. | 136 |
| contrasts Eve with B. V. Mary .. | 126 |
| Irish, deprived by Pope of the appointment of their own bishops .. | 31 |
| in former times did not consult Rome .. | 31 |
| read the Bible formerly .. | 37 |
| Irishmen's rights .. | 4 |
| Irish nationality .. | 29 |
| in Roman Catholic times .. | 44 |
| in Roman Catholic Defence Association .. | 32 |
| Italians, their character .. | 10 |
| education in .. | 10 |
| Italy, recent movement for reformation in .. | 127 |
| address from some English clergymen to them .. | 127 |
| JEROME (St.) on the duty of the laity to read the Bible on the sufficiency of Scripture .. | 14 |
| on the sufficiency of Scripture .. | 110 |

CONTENTS OF VOLUME I.

1852.

| JANUARY. | | MAY. | | SEPTEMBER. | |
|--|------|------|--|------------|------|
| | Page | | Page | | Page |
| Address to our Readers | .. | 1 | The Hope of the Christian | .. | 49 |
| What is Truth ? | .. | 2 | Prayers for the Dead | .. | 49 |
| The Isle of Saints | .. | 3 | Hints to the Wise | .. | 50 |
| Instructions of St. Columbanus | .. | 5 | The Talk of the Road—No. IV. | .. | 50 |
| Irishmen's Rights | .. | 4 | Search the Scriptures | .. | 51 |
| How is Unity to be effected? | .. | 4 | Conversion of Rev. Richard Wall, R.C.C. | .. | 52 |
| The Curse causeless | .. | 4 | The Rival Archbishops | .. | 52 |
| Results of Excommunication | .. | 5 | The Miracles of Rimini | .. | 54 |
| Letter of Pope Pius IX. | .. | 5 | The Touchstone | .. | 55 |
| Infallibility (Part I)—Archbishop of Dublin | .. | 7 | CORRESPONDENCE : | | |
| Does the Church of Rome really believe in its own claim to the possession of an Infallible Guide? | .. | 8 | Rev. R. A. Wilson and Rev. W. Carson on the Real Presence | .. | 56 |
| Why do the Irish Roman Catholic Priesthood decline public Discussions on Religion?—A Challenge | .. | 9 | On St. Augustine's Prayer for his Mother | .. | 58 |
| Should Roman Catholic Priests have the exclusive Control of Education? | .. | 10 | Farming Operations for May | .. | 59 |
| Farming Operations for January | .. | 11 | JUNE. | | |
| POETRY. | | | The Rule of Faith | .. | 61 |
| Erin Mavourneen | .. | 3 | Is the Church of Rome Justified in withholding the Eucharistic Cup from the Laity? | .. | 63 |
| FEBRUARY. | | | To whom should we pray? | .. | 64 |
| Does the Church of Rome allow or prevent the free use of the Holy Scriptures? | .. | 13 | The Curé and the Bishop—from the French | .. | 64 |
| Letter of Pope Pius VI. | .. | 14 | The Blessing of Literature | .. | 66 |
| Testimony of Roman Catholic Laymen | .. | 14 | Use of the Fathers | .. | 66 |
| American Newspapers—Alphabet of criticism | .. | 15 | The Touchstone (continued) | .. | 68 |
| The Talk of the Road—No. I. | .. | 15 | CORRESPONDENCE : | | |
| State of departed Souls | .. | 16 | Is the Doctrine of Purgatory taught by the early Fathers? | .. | 69 |
| St. Patrick's Hymn, A.D. 433 | .. | 16 | Mr. Aylmer's rejoinder to our observations on Searching the Scriptures | .. | 69 |
| The Harp of Ireland | .. | 18 | Farming Operations for June | .. | 71 |
| Our Rules for Controversy | .. | 18 | JULY. | | |
| The History of the Immaculate Conception | .. | 19 | One Guide or Two? | .. | 73 |
| Infallibility (Part II).—Archbishop of Dublin | .. | 21 | The Talk of the Road—No. V. | .. | 74 |
| Does the Church of Rome really believe in its own claim to the possession of an Infallible Guide?—Part II. | .. | 22 | The Two Farmers of Ballintubber | .. | 74 |
| Love and Loyalty | .. | 23 | Reasons of Mr. John Kennedy, of Nenagh, for Leaving the Church of Rome | .. | 76 |
| Farming Operations for February | .. | 24 | Reply to Mr. Aylmer's Letter on Reading the Holy Scriptures (concluded) | .. | 77 |
| MARCH. | | | Use of "the Fathers" in Proving the Novelty of Errors | .. | 79 |
| Sketch of the Life of St. Patrick | .. | 25 | Anonymous Challenge, Kilkenny | .. | 80 |
| Purgatory | .. | 26 | CORRESPONDENCE : | | |
| Love for the Dead | .. | 27 | Is the Doctrine of Purgatory taught by the early Fathers? | .. | 80 |
| The Talk of the Road—No. II. | .. | 27 | Rejoinder on St. Augustine's Prayer for his Mother Monica—By a Catholic | .. | 82 |
| Conversions and Perversions | .. | 28 | Farming Operations for July | .. | 88 |
| Irish Nationality | .. | 29 | AUGUST. | | |
| Pope Adrian's Bull to Henry II. | .. | 30 | Novelty of the Roman Catholic Doctrine of Extreme Unction | .. | 86 |
| Notices of Italian and American Journals | .. | 31 | Talk of the Road—No. VI. | .. | 86 |
| The Cause of Liberty in Europe | .. | 31 | Shall Rome have the exclusive control of Education—Spain | .. | 88 |
| Mode of appointing Roman Catholic Bishops in Ireland | .. | 32 | Trial at Turin of Signor Amedeo Bert, Vaudois Pastor, translated from the Italian | .. | 88 |
| Historical account of the mode of appointing Bishops in Ireland up to A.D. 1152 | .. | 32 | Elections—A Dialogue | .. | 91 |
| Ancient Dignity of Ireland—Council of Constance | .. | 33 | The Irish Elections | .. | 92 |
| CORRESPONDENCE : | | | Archdeacon Stopford to the Roman Catholic Bishop of Meath | .. | 92 |
| Letter on Transubstantiation | .. | 33 | CORRESPONDENCE : | | |
| Catholics on Concomitancy | .. | 34 | Warner Christian Search on 2 Maccabees xii. 48 | .. | 94 |
| Letter of M. V. Aylmer, Esq., on Reading the Scriptures | .. | 34 | What is Purgatory? | .. | 95 |
| POETRY: | | | Indulgences—Rev. E. Spring to the Roman Catholic Bishop of Ross | .. | 96 |
| Dear Harp of my Country—Thomas Moore | .. | 35 | Farming Operations for August | .. | 97 |
| Ode for St. Patrick's Day | .. | 35 | DECEMBER. | | |
| Farming Operations for March | .. | 35 | The Great Western Schism | .. | 126 |
| APRIL. | | | The Divine Oracles—The Written Word | .. | 124 |
| On the free use of the Holy Scriptures | .. | 37 | What Tradition tells us of the Blessed Virgin Mary. No. II. | .. | 125 |
| Unity of Spirit | .. | 39 | The Rule of Faith (continued), Part III. | .. | 126 |
| Early Fathers on Purgatory | .. | 39 | A Bit of a Sermon | .. | 128 |
| The Talk of the Road—No. III. | .. | 40 | Modern Miracles—The Catholic Guardians | .. | 129 |
| Civil and Religious Liberty | .. | 41 | Rev. John Aldworth, on the Circumlocution of the Douay Version of the Scriptures | .. | 130 |
| Bible Burning | .. | 41 | The Fathers of the Fourth Century—Purgatory | .. | 140 |
| Irish, English, and Douay Versions of the Scriptures | .. | 42 | CORRESPONDENCE : | | |
| Historical account of the mode of Appointing Bishops in Ireland, from A.D. 1152 to the Reformation | .. | 43 | Mr. Edmond Power, on the Law of Divorce, Purgatory, &c. | .. | 141 |
| CORRESPONDENCE : | | | On Roman Catholic Catechisms, and the use of Graven Images, by Fontium Petitor | .. | 142 |
| Mr. Aylmer's Pamphlet on Reading the Scriptures | .. | 44 | Idolatry among the Hindoos, by a retired East Indian | .. | 143 |
| Letters on Purgatory | .. | 45 | Farming Operations for December | .. | 146 |
| Letter on Transubstantiation | .. | 46 | | | |
| Farming Operations for April | .. | 47 | | | |